

Acts 17: 1-2

SUBJECT: The Model Preacher
Paul the Preacher
and the Model Congregation

The Missionaries in Macedonia
Full notes in Dallas

THE PULPIT PREACHER

GP

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Acts 17: 1-12 MISSIONARIES IN MACEDONIA

THE PULPIT PREACHER

Paul the Preacher

17:1 Luke left at Philippi. Paul, Silas, Timothy went on. Beaten, hurt, asked to leave. The soldiers of the cross will lay down his arms - not fight any more the battles of the cross. Just remainder of his days in pious reflection.

38 miles from Philippi to Amphipolis. v. 2 Lydia. Not by down. Jesus says go. Fight down. Big home to encircle their wounds, with

37 miles from Amphipolis to Thessalonica. v. 4 Thessalonica. The synagogue. The first that in his house. What he was looking for.

17:2 "as his mansion was" Not an occasional attendant. of Jesus. Nazareth. The early 19 lives in the church - a dull time when the church was closed. allowed to read 3 houses towards - suspected as a roller 17:1:5, am my behind 1:9

17:2 "reasoned out of the Scriptures" The preacher stands in a great tower, fort also. of in a paper with our finger pointing, down down, flows away by thought. But the true preacher with words with very deep of his soul, very great of his life's faith, within the words, authority. Paul not only down barbarism, as in, Cynical into fully something which he has very head in wanted. (See & Book, authority, written order, believed my was he and was written for him by the pen of high of heavens.

In his day, Sophistic. Oriental mystics. Philosopher. But Paul - preaching what told to preach. Great preaching is just that - a paraphrase of the scriptures. Begins, continues, ends in the Book.

(a) The young man: "not like to hear in... what current words, spoken, the day, position." [He with asked me to talk to him]

"opening an allegory" DIAVOΛΙΣΜΟΣ - is openly of scriptures 24: 72 DIAVOΛΙΣΜΟΣ ΠΑΡΑΤΙΘΕΜΕΝ - to place alongside = proofs PARATITHEMI

17:3 "this Jesus is Christ"
A small with a great. to get men to say.
"my Lord and my God" the rest is nothing.
For grace?
"reward?"

(1) No - for faith in Him. Jn 20:31
(2) "Jesus is the word of life" Jn 1:14
"Jesus is the light of life" Jn 1:9

17:7 "another King, one Jesus"
I Thes 4:14, 5:2, 3, 4; 2 Thes 1:7, 8; 2:1-13 Secret King
They heard - yet the name - a King. } these political by
W. have heard that before - a King. } Paul's state
a King, then?
But not in that sense & reasonable
sedition
insurrection against

17:5 "Cannibals" Jesus } Jesus (Greek for Jesus)
because he had received the proceeds of quest
17:9 bail Jesus required to go, to assure you included, is quest

17:10 - 50 mile walk to Berea.
Piney remains behind.

17:11 "more noble"
not better, higher born but noble - not new free
from prejudice, more willing to listen, more prepared to learn.
What is test, nobles? How listening. Silver tongue, golden ear.
The hearer makes the preacher. Some come to preach, some come to listen.
Expectations become inspirations
Bereans drew out of the truth & but in air.

17:11 "search the scriptures"
to find listening was added patient examination.
The ^{regal relation?} ^{recomp of faith} ^{well prepared with}
Bible - large-print Bible - single volumes - that was easy.
A scripture that has the test before it - that from memory
to test that to understand - that binds the speaker more to
the same word. That understanding would be good
sublimis preaching.
of their hand. Not born in Palestine. Not in our day.
But not 2:1

17:12 "therefore, may believe"
logical. why? Because speaking for us? speak for us?
wondering? must by water? One day this river of
sand. Bundle of straw. But chains, iron - because
shown in the living word.
James 24 24. "baptism at the feet of the people"
Day 12 of Moses to last years ago, the Apocalypse.
like a rock amid troubled waters.
my feet may travel, but the road is within, I stand firm.